

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF FLORIDA  
FORT LAUDERDALE DIVISION  
[www.flsb.uscourts.gov](http://www.flsb.uscourts.gov)

In re:  
TOUSA, INC., *et al.*,

Debtors.

OFFICIAL COMMITTEE OF UNSECURED  
CREDITORS OF TOUSA, INC., *ET AL.*,

Plaintiffs,

vs.

CITICORP NORTH AMERICA, INC., *ET AL.*, ;

Defendants.

Chapter 11 Cases

Case No. 08-10928-JKO

Jointly Administered

**Adv. Pro. No. 08-1435-JKO**

**CERTIFICATE OF SERVICE**

I, MICHAEL L. WALDMAN, attorney for Plaintiffs, certify that I am, and at all times during the service of process was, not less than 18 years of age and not a party to the matter concerning which service of process was made. I further certify that service of the following:

1. Plaintiffs' Adversary Complaint (Adv. Pro. #1);
2. Summons and Notice of Pretrial/Trial in an Adversary Proceeding (Adv. Pro. #2); and
3. Case Management and Scheduling Order for Adversary Proceeding (Adv. Pro. #3);

was made via "Mail Service" by regular, first class United States mail, postage fully prepaid, addressed to each of the Defendants at the addresses and on the dates listed on the attached Appendix 1.

Under penalty of perjury, I declare the foregoing to be true.

Dated: September 15, 2008

Respectfully submitted,

We hereby certify that the undersigned attorneys are appearing *pro hac vice* in this matter pursuant to Court order dated July 10, 2008.

**ROBBINS RUSSELL ENGLERT ORSECK  
UNTEREINER & SAUBER LLP**

By: 

Alan D. Strasser  
Michael L. Waldman  
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-and-

I hereby certify that I am admitted to the Bar of the United States District Court for the Southern District of Florida and I am in compliance with the additional qualifications to practice in this court set forth in Local Rule 2090-1(A).

**STEARNS WEAVER MILLER WEISSLER  
ALHADEFF & SITTERSON, P.A.**

Patricia A. Redmond (Florida Bar No. 303739)  
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Miami, Florida 33130  
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*Co-Counsel to the Official Committee of Unsecured  
Creditors of TOUSA, Inc., et al.*

**APPENDIX ONE**  
**SERVICE BY MAIL**

Service was made by first class United States mail, postage fully prepaid, on August 29, 2008, addressed to the following:

LL BLUE MARLIN FUNDING  
LLC  
C/O WILMINGTON TRUST SP  
SERVICES, INC.  
1105 NORTH MARKET  
STREET, STE. 1300  
WILMINGTON, DE 19801

Service was made by first class United States mail, postage fully prepaid, on September 15, 2008, addressed to the following:

ERIC JOHNSON  
PRESIDENT  
FALL CREEK CLO, LTD.  
C/O 40/86 ADVISORS, INC.  
535 N. COLLEGE DRIVE  
CARMEL, IN 46032

JAMES J. ZENNI, JR.  
PRESIDENT AND MANAGING  
PARTNER  
BLACK DIAMOND CAPITAL  
MANAGEMENT LLC  
100 N FIELD DRIVE, SUITE 140  
LAKE FOREST, IL 60045

STEPHEN H. DECKOFF  
MANAGING PARTNER  
BLACK DIAMOND  
CAPITAL MANAGEMENT  
LLC  
ONE SOUND SHORE  
DRIVE, STE. 200  
GREENWICH, CT 06830